

## **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

(404) 656-4713

### **NOTICE:**

## **MIDDLE OCMULGEE REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: November 29, 2010

### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Middle Ocmulgee** Regional Water Planning Council will hold its next meeting at the following time, date and location:

**December 13, 2010**

8:30 a.m. – 9:00 a.m.

9:00 a.m. – 4:30 p.m. Meeting

Go Fish Education Center

1255 Perry Parkway

Perry, Georgia 31069

Phone Number to the Facility:

(478) 988-6701

For additional information about the **Middle Ocmulgee** Regional Water Planning Council please contact:

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